

1 IN THE UNITED STATES DISTRICT COURT
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA
3
4 MICHAEL ANTONELLI,
5 Plaintiff(s),
6 v.
7 HARMONIX MUSIC SYSTEMS, et al.
8 Defendant(s).
9 _____/
10

No. C-08-1445-SC

Clerk's Notice

10 YOU ARE NOTIFIED THAT the Court has scheduled a **Case Management Conference** on
11 **June 13, 2008 at 10:00 A.M.** before the Honorable Samuel Conti. The parties are to file one joint
12 Case Management Statement seven days prior to the Conference.

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14 Please report to Courtroom 1, on the 17th floor, U.S. Courthouse, 450 Golden Gate Avenue, San
15 Francisco, CA 94102.

16
17 Dated: April 28, 2008

FOR THE COURT,

18
19 Richard W. Wieking, Clerk

20 By: T. De Martini
21 Courtroom Deputy Clerk